

Chairperson: Former Acting Mayor Marvin Pratt  
Research Analyst: Glenn Bultman, 278-5276

## **PARK EAST COMMUNITY ADVISORY COMMITTEE**

**Thursday, September 15, 2005 -- 10:00 a.m.**  
**Milwaukee County Courthouse, Room 203-R**

### **ORGANIZATIONAL MEETING**

#### **Scheduled Items:**

1. Introduction of members and staff.
2. History of former Park East freeway land.
3. Review of resolution creating a community advisory committee and explanation of its community benefits provisions (to be referred to as the PERC [Park East Redevelopment Compact]).
4. Review of activities concerning the Park East lands.
5. Select date for next meeting.

<b><i>ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTD) upon receipt of this notice.</i></b>
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